

**DR KENNETH KAUNDA DISTRICT MUNICIPALITY  
DR KKDM 2027/17**

**REQUEST FOR CATERING AND VENUE HIRE FOR WELLNESS DAY EVENT TO BE HELD ON THE 06 NOVEMBER 2026 FOR THE STAFF OF THE DR  
KENNETH KAUNDA DISTRICT MUNICIPALITY**

| Quotation No:<br>28/10/2026                                 | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CIDB | Bid Docs to be<br>availed from                                                | Compulsory Briefing<br>Session | Contact Person                                                                                     | Closing date &<br>time |                                                             |                               |              |   |         |   |         |   |                       |   |                    |   |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------|-------------------------------|--------------|---|---------|---|---------|---|-----------------------|---|--------------------|---|
| KKDM 2027/17                                                | <b>REQUEST FOR CATERING AND<br/>VENUE HIRE FOR WELLNESS<br/>DAY EVENT TO BE HELD ON<br/>THE 06 NOVEMBER 2026 FOR<br/>THE STAFF OF THE DR<br/>KENNETH KAUNDA DISTRICT<br/>MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | None | Quotation document<br>will be available<br>from SCM Office<br>from 28/10/2026 | None:                          | Mr T Mothibedi<br>018 473 8000<br>&<br>Ms L. Veldschoen<br>Supply Chain Management<br>018 473 8000 | 05/11/2026<br>11:00am  |                                                             |                               |              |   |         |   |         |   |                       |   |                    |   |
| Evaluation Criteria                                         | <div><div>80/20 Evaluation System;<br/>80 points = Price;<br/>The remaining 20 points will be allocated according to the Revised Preference Points (PPR - 2022) on the 80/20 Evaluation System according to the specific goals as required by the Dr Kenneth Kaunda District Municipality that includes:</div><table><thead><tr><th>The specific goals allocated points in terms of this tender</th><th>Number of points<br/>allocated</th></tr></thead><tbody><tr><td>• Disability</td><td>4</td></tr><tr><td>• Women</td><td>4</td></tr><tr><td>• Youth</td><td>4</td></tr><tr><td>• Township Enterprise</td><td>4</td></tr><tr><td>• Military Veteran</td><td>4</td></tr></tbody></table></div> |      |                                                                               |                                |                                                                                                    |                        | The specific goals allocated points in terms of this tender | Number of points<br>allocated | • Disability | 4 | • Women | 4 | • Youth | 4 | • Township Enterprise | 4 | • Military Veteran | 4 |
| The specific goals allocated points in terms of this tender | Number of points<br>allocated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                               |                                |                                                                                                    |                        |                                                             |                               |              |   |         |   |         |   |                       |   |                    |   |
| • Disability                                                | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                               |                                |                                                                                                    |                        |                                                             |                               |              |   |         |   |         |   |                       |   |                    |   |
| • Women                                                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                               |                                |                                                                                                    |                        |                                                             |                               |              |   |         |   |         |   |                       |   |                    |   |
| • Youth                                                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                               |                                |                                                                                                    |                        |                                                             |                               |              |   |         |   |         |   |                       |   |                    |   |
| • Township Enterprise                                       | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                               |                                |                                                                                                    |                        |                                                             |                               |              |   |         |   |         |   |                       |   |                    |   |
| • Military Veteran                                          | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                               |                                |                                                                                                    |                        |                                                             |                               |              |   |         |   |         |   |                       |   |                    |   |

SEALED QUOTATIONS DULY ENDORSED WITH THE BID NUMBER **KKDM 2027/17** AND DESCRIPTION MUST BE DEPOSITED INTO THE TENDER BOX IN THE FOYER OF DR. KENNETH KAUNDA DISTRICT MUNICIPALITY, ORKNEY, THE OLD MUNICIPAL BUILDING, PATMORE ROAD, ORKNEY. **THE DR. KENNETH KAUNDA DISTRICT MUNICIPALITY RESERVES THE RIGHT NOT TO ACCEPT THE LOWEST OR ANY BID.**

**Mr. Mokgatlhe J Ratlhogo**

**Municipal Manager**

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**VERIFIED BY CFO:.....**

**DATE:.....**

**VERIFIED BY DEPUTY ACT. CFO:.....**

**DATE:.....**

**VERIFIED BY SACCMA:.....**

**DATE:.....**